

**Individual Institute Membership Application**



Title: Mr. Mrs. Ms. Dr. Prof. Other:  
 Last \_\_\_\_\_  
 First \_\_\_\_\_  
 Middle \_\_\_\_\_ Suffix \_\_\_\_\_  
 DOB \_\_\_\_\_

**Residence**

Address \_\_\_\_\_  
 City \_\_\_\_\_  
 State/Province \_\_\_\_\_ Zip/Postal Code \_\_\_\_\_  
 Country \_\_\_\_\_  
 Phone \_\_\_\_\_

**Business**

Employer \_\_\_\_\_  
 Address \_\_\_\_\_  
 City \_\_\_\_\_  
 State/Province \_\_\_\_\_ Zip/Postal Code \_\_\_\_\_  
 Country \_\_\_\_\_  
 Phone \_\_\_\_\_  
 Fax \_\_\_\_\_

Preferred Mailing Address: Residence Business  
 Preferred Email \_\_\_\_\_

**Membership Dues**

ASCE/CI primary institute \$0  
 ASCE/CI secondary institute \$20  
 Student Member \$25  
 Associate Member \$50  
 Member \$100

Amount Enclosed: \_\_\_\_\_

Payment by:

\_\_\_\_\_ Check *Make checks payable to Construction Institute*

\_\_\_\_\_ American Express \_\_\_\_\_ Visa  
 \_\_\_\_\_ MasterCard \_\_\_\_\_ Discover

Credit Card number \_\_\_\_\_  
 Expiration Date: Month \_\_\_\_\_ Year \_\_\_\_\_

**Business/Position Category Code:** \_\_\_\_\_ (see below)

I authorize CI to verify the information contained in this application. I will conform to the Constitution, Bylaws, Rules of Policy and Procedures of the Construction Institute.

Signature \_\_\_\_\_ Date \_\_\_\_\_

For office use only

**Applying for CI Membership**

To apply for membership, mail or fax this application to the following address:

Construction Institute  
 1801 Alexander Bell Drive  
 Reston, VA 20191-4400 USA  
 Phone: 703-295-6390  
 Fax: 703-295-6391  
 Email: ci@asce.org  
 Web site: www.ConstructionInst.org

You will receive your membership materials within 2-4 weeks.

*The CI membership year runs from January 1st to December 31st.*

Business/Position Categories		Industry/Utility	
<i>Consulting</i>		06	Commercial and/or Industrial Organizations
02	Engineering Firm, Engineer in Private Practice	07	Producer of Building and Construction Materials
01	Architectural Engineering Firm, Architectural Engineer in Private Practice	08	Manufacturer of Construction Equipment & Supplies
<i>Contractors</i>		<i>Government</i>	
31	Engaged in Building Construction	51	Federal
33	Engaged in Construction Other Than Buildings	52	Regional Authority
34	Engaged in Both	53	State
<i>Education</i>		54	Municipal/County/Township District
14	Student	55	Foreign
15	Educator, Professor, Instructor	<i>Other</i>	
16	Library, Club, Professional, or Trade Association	18	_____